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Per whom Leld ROD.D. colony-Hyd. 13

FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the returning officer for election to the State of Council (name of the house) from Andhra Pradesh Constituency (name of the constituency)

I, V. Hanumanta Rao, S/o Late. V. Laxmaiah, aged 62 years, R/o 2-2-185/56/6/14, Bagh Amberpet, Hyderabad – 500 013, candidate of the above election, do hereby solemnly affirm/state on oath as under.

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has framed by the court(s) of competent/jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

- Case/First Information Report No. C.C. No. 727/2000.
- ii. Police Station(s) Amberpet, District Hyderabad City, State Andhra Pradesh.
- iii. Selection(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged section. 147, 148, 332, 324 r/w. 34 IPC. iv. Court(s) which framed the charge(s) VI Metropolitan Magistrate, Hyderabad.

Date(s) on which the charge(s) - in the year 2000

Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction. (G.O.Ms. No. 233 dated. 13.4.2009 filing herewith

for your kind perusal.)

SI. No. 830826 Regd

H. No. 2-i/1, Letters R. * y Colony,
My Commission Uppel, Sub-Registral Office,
Expires on Dr. 11/09/2018 Left Lane, Ranga Reddy District

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S. V L No: 5/91, R. No: 4/2009

Bagh Amberpet, Hyd - 13,

- 2. I have not been convicted of an offence (s) other than any offence(s) referred to in sub-section(1) or sub-section(2) or covered in sub-section (3) of section (8) of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.
 - i. Case/First Information Report No. C.C No.727/2000.
 - ii. Court(s) which punished No
 - iii. Police station(s) Amberpet, District(s) Hyderabad. A.P.
 - iv. Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.
 - v. Date(s) on which the sentence (s) was/were pronounced.

vi. Whether the sentence(s) has been stayed by any court(s) of competent jurisdiction.

Place: Hyderabad. Date: 4-06.2010

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been conceded therein.

Verified at Hyderabad on this 4th day of June 2010.

What Hard man are signature of Deponent.

ADVOCATE TO COURT & MOVARY

H. No. 2-711, Laxma Re 1 by Colony,

Uppel, Sub-Registrar Office,

Date 93 06 2010.



So V. Laxuaiah.

So V. Laxuaiah.

Ro D.D. Colony. Hyd. 13

S. G. MC HIDEEN S. V L No: 5/91, R. No: 4/2009 Bagh Amberpet, Hyd - 13.

Annexure-I

Affidavit to be furnished by candidate along with nomination paper Before the Returning Officer

For election to Council of States (name of the House) From Andhra Pradesh Constituency (name of the constituency)

I, V. Hanumanta Rao, S/o. Late V. Laxmaiah, aged about 62 years R/o. 2-2-185/56/6/14, Bagh Amberpet, Hyderabad – 500 013, candidate of the above election, do hereby solemnly affirm/state on oath as under – (strike out whichever not applicable)

1. The following case(s) is pending against me in which cognizance has been taken by the court.

Section of the Act and description of the offence for which cognizance taken 147, 148, 332, 324 r/w 34 IPC.

The Court which has taken cognizance VI Metropolitan Magistrate,

Hyderabad.

M. KALIDAS, B.Com., LL. ADVOCATE HIGH COURT & NOTARY
H. No. 2-771, Laxma Ready Colony,

Uppal, Sub-Registrar Office, 1st Left Lane, Ranga Reddy District Continued...2

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- iii. Case No. CC. No. 727/2000.
- iv. Date of order of the court taking cognizance. G.O.Ms.No. 233 dt. 13.4.2009 filing herewith for your kind perusal.
- Details of appeal(s) application(s) for revision etc., if any, filed against above order taking cognizance.
- 2. That I give here in below, the details of the assets (immovable, movable, bank balance etc.) of myself, my spouse and dependents.
 - A. (Assets in joint name indicating the extent of joint ownership will also have to be given).

M. KALIDAS, B.Com., LL. A

ADVOCATE HAS COURT & MOTARY

H. No. 2-7/1, Laxive Ready Colony,

Uppel, Sub-Registrar Office,

1st Lett Lane, Range Ready District

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S.No.	Description	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent- 3 Name
(i)	Cash	Rs. 20,000/-	Smt. V. Chandrakala Rs. 60,000/-			
(ii)	Deposits in Banks, Financial Institutions and Non-banking Financial Companies	Andhra Bank Delhi Branch Rs. 1 lakh. SBI, Delhi Branch Rs. 3 akhs.	Andhra Bank, Amberpet, Hyderabad.	~ <i>/</i> ·	14 -	
(iii)	Bonds, Debentures and shares in companies	-NIC-		,	aga -	
(iv)	Other Financial instruments NSS< Postal, Savings, LIC, Policies Etc.,	- NILL	_		K/A.	
(v)	Motor Vehicles (details of make etc.)	Carolla car Worth of Rs. 4 lakhs			-11/4	
(vi)	Jewellery (give details of weight and value)		30 Tolas of gold Rs. 1.20 lakhs		N/A-	~
(vii)	Other assets, such as values of claims/interest	- NI	c -	_	N/A-)

Note: Value of bonds/shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

Dependent here means a person substantially dependents on the income of the candidate.

A COUNTRY OF A COU

M. KALIDAS, B.Com., LL.B.
ADVOGATE HIGH COURT & NOTARY
H. No. 2-7/1, Lasses Poddy Colony,
Uppai, 271-Years transferred,
1st Left Lane, Range Reddy District,

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My Commission Expires on Dt 11/06/2013

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B. Details of Immovable assets:

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.)

S.No.	Description	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent
(i)	Agricultural Land - Location(s) - Survey number(s)					
	- Extent (Total measurement)	- 111		V	1	
E	- Current market value					
(ii)	Non- Agricultural Land					-
	- Location(s)	Bagh Amberpet,		, v		
	- Survey number(s)	4,5,6.	-NIL-	N 1	(A-	
	- Extent (Total measurement)	650 sq.yds.		' /		
	- Current market value	Rs. 50 lakhs		F 12		
iii)	Buildings(commercial and residential)	24				
	- Location(s) - Survey number(s)					
(5)	- Extent (Total	- NIL		11/	14	
	measurement) - Current market value			Q .		
iv)	House/Apartments etc., - Location(s)	H.No. D-403, Sector-III	1. House No 2-2-979, Amperpet, 175			
	- Survey number(s)	Dwaraka, New Delhi.	sq. yds. Rs. 20 lakhs.			
	- Extent (Total measurement)		2. House No. 2-2-185/56/6/14, Bagh Amberpet,		- / 4	
T	- Current market	Rs. 13 lakhs	300 sq. yds. Rs. 15 lakhs 3. House No.	6	13/4 -	
en e	(人)		18-244, Pragathi nagar, Ramanthapur,			
N.C.	3	1	R R. Dist. 250 s.yds. Rs. 12 lakhs			
v)	Other (such as interest property)	1/2116	WED			

ADVOCATE FOR EQUAL & NOTARY

H. No. 2-77. Les vo Ready Colony,

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Upsold-di-Pagietrer Office,

on LA 177. TO 13st Left Lede, Ready Reddy District

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3. I give herein below the details of my liabilities/overdues to Public Financial Institutions and government dues:=

(Note: Please give separate details for each item)

S.No.	Description	Name and address of bank/Financial Institution(s) Department(s)	Amount outstanding as on	
a (i)	Loans form banks			
(ii)	Loans from Financial Institutions	NIL		
(iii)	Government Dues :-			
	(a) Dues to departments detailing with government accommodation.			
	(b) Dues to departments dealing with supply of water	NIL		
	(c) Dues to departments dealing with supply of electricity.	NIL		
	(d) Dues to departments dealing with telephones.	If any dues communicated it will be settled.		
	(e) Dues to departments dealing with government transport (including aircrafts and helicopters.)	NIL		
200	(f) Other dues if any	- 1811 -	·	
(b)	(i) Income Tax including surcharge (also indicate the assessment year upto which Income Tax Return filed. Give also permanent account number (PAN).	year 2009-10 PAN No.		
	(ii) Wealth Tax (also indicate the assessment year upto which wealth tax return filed).	N/A		
100	(iii) Sales Tax (only in case of proprietary (business)	2)4	-	
	(iv) Property Tax	Perduple 31-3-201	0	

IAS, B.Com., LL.B. THE COURT & NOTARY

extra flatily Colony,

1st Left Lane, Hanga Reddy District

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4. My educational qualification are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(name of School/ University and the year in which the course was completed should also be given).

- 1. HSC., Keshav Memorial High School
- 2. B.A. Vivek Vardhani Degree College, Osmania University.

1. HANDMANTA RAD)

DEPONENT

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Hyderabad on this $4^{1/2}$ day of June 2010.

My Commicsion Expires on Dt 11/03/2013 SI. No \$30825 Regd Date 53/06/2010

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